**AN ENGINEERING PROJECT REPORT**

On

**TITLE OF THE PROJECT**

**Submitted By**

**Full Name - Class Roll No.**

**Full Name - Class Roll No.**

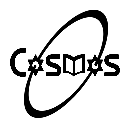
**Full Name - Class Roll No.**

**Submitted to**

**The Department of IT and Computer Engineering**

**In Partial fulfillment of requirement for the degree of**

**Bachelor of Engineering in ……………………**



**Cosmos College of Management & Technology**

**(Affiliated to Pokhara University)**

**Tutepani, Lalitpur, Nepal**

**Date of Submission**

**AN ENGINEERING PROJECT REPORT**

On

**TITLE OF THE PROJECT**

**Submitted By**

**Full Name - Class Roll No.**

**Full Name - Class Roll No.**

**Full Name - Class Roll No.**

Under the Supervision of

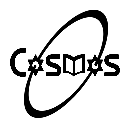
**Name of Supervisor**

**Submitted to**

**The Department of IT and Computer Engineering**

**In Partial fulfillment of requirement for the degree of**

**Bachelor of Engineering in ……………………**



**Cosmos College of Management & Technology**

**(Affiliated to Pokhara University)**

**Tutepani, Lalitpur, Nepal**

**Date of Submission**

**BE PROJECT REPORT FORMAT**

|  |  |  |
| --- | --- | --- |
| **S.N.** | **SPECIFICATIONS** | **REQUIRED** |
| 1 | **Layout** | A4 Size, Portrait. |
| 2 | **Font** | Times New Roman |
| 3 | **Font Size ( For Main Body)** | 12 Points |
| 4 | **Line Spacing** | 1.5 |
| 5 | **Top Margin** | 1 Inch |
| 6 | **Bottom Margin** | 1 Inch |
| 7 | **Header & Footer** | 0.5 Inch |
| 8 | **General Alignment** | Justified |
| **For all the contents of the Project of every page(Numbering):** | | |
| 1 | Must be in ARABIC LETTER | (1, 2, 3, 4…..) |
| 2 | At the bottom right corner of every page | ……. |
| 3 | Page number must start after | Cover Page |
| **The Report should be:** | | |
| 1 | Laser Printed |  |
| 2 | DRAFT REPORT should be in Spiral Binding or Tape Binding | |
| 3 | Final Report | HARD COVER BOUND |
| 4 | Front Cover | As per departmental requirement |
| Maroon cover with white ink for BCE & BEIT |

* Drawings and Circuits must be drawn using computer.
* 2 copies of the report should be submitted to the Department. The students are recommended to make a separate copy of the report for themselves.

**SECTIONS IN REPORTS**

* Cover Page
* Outer Cover Page (Hard Cover Bound)
* Project Title Page
* Certificate
* Acknowledgement
* Abstract
* Table of Content
* List of Figures
* List of Tables
* List of Acronyms / Abbreviation
* BODY
* Introduction
  + Introduction to the Project
  + Team Members / Plan Followed
  + Application of Project
* Other Sections – *May vary depending upon the nature of the project*
  + Literature Review
  + Case Study
  + System Analysis
  + System Development
  + Design Philosophy
  + Methodology
  + Project Block Diagram
  + Working Principle
  + Problems Encountered
* Total Cost (In case of hardware required)
* Recommendations / future Enhancements
* Conclusion
* Bibliography
* *Book: Author Name*. *Date of Publication/ Edition.*  “*Title of the Book*”. Publisher.
* *Website: Topic.* Retrieved on *Complete Date* from *Complete website( Source)*
* Appendix
  + Complete Circuit Diagram
  + PCB Diagrams ( If Any)
  + Datasheets (only of special components used – if any)

**GUIDELINES**

* No direct copying from Books or the Internet. **PLAGIARISM** will not be entertained.
* Copied text must be properly referred with reference numbers. Citation must be done.
* The chapters & Sections should be numbered and properly separated.
* All Diagrams should have a figure number (According to the Chapter Number) be captioned.
* All Tables should have a table title (According to the Chapter Number).
* The header must contain the Title of the Project.

A draft report must be submitted to the Project supervisor as soon as possible. Please clear ay confusion by consulting with the Project Supervisors.

COPYRIGHT

The author has agreed that the Library, University of Pokhara, Cosmos College of Management & Technology, May make this engineering project report freely available for inspection, Moreover, the author has agreed that permission for extensive copying of this report for scholarly purpose may be granted by the supervisor who supervised the work recorded here in or, in their absence, by the college authority in which the project work was done. Copying or any other use of this report for financial gain without approval of the college and author’s permission is strictly prohibited.

Request for the permission to copy or to make and other use of the materials in this report in the whole or in part should be addressed to:

Cosmos College of Management & Technology

©Copyright 2012

CERTIFICATE (On Letter Head)

The undersigned certify that they have read & recommended to the Department of Electronics & Communication / IT & Computer / Civil, a final year project work entitled “The Title of the Project Work” submitted by (Names of the Students with Roll Numbers) in partial fulfillment of the requirements for the degree of Bachelor of Engineering.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name & Post of Project Supervisor

(Project Supervisor)

Department of ………….

Name of Institute

Name of External Examiner

(External Examiner)

Designation

Name of Institute

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name

Head of the Department

Department of IT and Computer Engineering

Cosmos College of Management and Technology

Layout: Single Side. A4 Size, Portrait.

Font: Times New Roman

Font Size: (For Main Body) 12 Pt

Line Spacing: 1.5

Left Margin: 1 Inch

Right Margin: 1 Inch

Top Margin: 1 Inch

Bottom Margin: 1 Inch

Bottom & Footer: 0.5 Inch

Alignment: Justified

For main body of the Project work Page Number:

* Must be in the ARABIC LETTER (1,2,3,4 )
* At the bottom right corner of every page.

For Approval Page, Abstract, Acknowledgement, etc the Page Numbering

* Must be in small case ROMAN LETTER ( i, ii, iii, iv)
* At Bottom Centre

The Report should be

* Laser Printed
* Draft Report should be in spiral binding.
* Final Report: HARD COVER BOUND
* Front Cover in Golden Ink

1 Copy of the draft report should be submitted to the department. The students are recommended to make a separate copy of the report for themselves.